TOPIC 1.5 KNOWING THE TRUTH GIVES YOU A GREAT LIFE ADVANTAGE. FACT OR FICTION?



Conversation Points

- x If a pill was invented that could extend your life to one hundred and ninety years I would not take it. AGREE or DISAGREE?
- ☆ The majority are often right. AGREE or DISAGREE?
- That a person believes is more important than *what* they believe. **AGREE or DISAGREE?**

Reflection

Alisa Girard was born in 1975 and grew up in the shadow of her famous dad, Chuck. Her dad had been in several rock bands and became heavily involved in the whole rock-n-roll lifestyle leading to, in Chuck's own words, "A battle with alcohol addiction." But then he met Jesus and his life was radically transformed. He and three others formed a Christian band, Love Song, who became extremely popular in the United States. Alisa grew up in a world where her dad had become the pioneer of modern Christian rock'n'roll through a period known as the Jesus Movement. Despite her increasing abilities musically, her parents were careful not to push her in the same direction as her dad and encouraged her to take up other hobbies - particularly gymnastics - especially since, "One day, confined to the indoors, I decided to jump off the couch, flip over it, and land on my bottom. Terrified, my parents decided that if I was going to jump and flip off of things, then they should help me learn how to do it right, so into gymnastics I went. I had found my purpose in life." Alisa was enrolled in gymnastic classes involving a lot of training and competing. Who knew? Maybe she was even destined for the Olympics some day?

"For almost six years, my life was consumed with flipping, tumbling, vaulting, balancing, stretching and saluting, and I loved it!" Yet, despite her dreams of Olympic gold, as she got older she struggled to keep up with the other girls and began to lose interest in gymnastics. She was afraid, however, to tell her parents who had invested so much of their time and money in her potential gymnastics career and were surely hoping she would become an Olympic gymnast.

With much trepidation, when she eventually approached her parents and sheepishly announced, "Mom and dad, I don't want to do gymnastics anymore!" Their response caught her off guard. "Oh, that's wonderful!" they said. And went on to reassure Alisa that they weren't upset at all about not having to continue paying for all her expensive lessons, going training classes, and early morning drives to various parts of California for competitions. It was then that Alisa announced, "I want to be a singer!" "When I was eleven, my parents prayed that God would show me His will for my life. Within two weeks, I decided, on my own, to quit gymnastics and pursue music. It was simple, supernatural and my heart was filled with a desire for music. I sat down at the piano and wrote my first song and I remember feeling the Spirit of God come upon me. I felt his anointing on me and I knew that music was my calling."

In Alisa's book, *Live Your Truth and Other Lies* she describes how she wanted to sing for Jesus so that thousands could come to know Jesus as well. At the age of 21 she moved from California to New York to work in a youth centre where she also led worship and was a Youth group leader in that church for a season. When she returned to California, a family friend who was a music producer presented Alisa with idea of forming an all-girl Christian pop-rock band, *ZoeGirl*. Two other members of



the band were recruited and in 1999 they were signed to the record label *Sparrow*. They went on to sell over a million albums and gained worldwide fame.

But the fame that came with their success did not present Alisa with the opportunities to share Jesus with 'thousands of others' that she had hoped for. In 2005, Alisa married Zoegirl's drummer, Mike Childers. In 2006 the group disbanded and Mike and Alisa moved to Nashville where they joined a church. The pastor of the church invited Alisa to join a "special Bible study group" he was running in his home. "It would be like doing Bible College degree program" he told her. She was excited about the prospect of getting a 'College' education, something she had not been able to do while touring with Zoegirl.

Increasingly, Alisa became confused and disturbed by what her pastor was saying in these Bible studies. Initially it seemed he was just raising questions. How do we know that the Bible is inspired? Was Jesus really virgin-born? Is Christianity the only way to God? Would it matter if the miracles described in the Bible were actually just myths? Would a loving God really send people to hell for eternity?

One night she came home from this Bible study and told Mike what the pastor had said. "Maybe you misheard him, or misunderstood him? Next time, ask directly, 'Do you believe the Bible is the divinely inspired inerrant Word of God?" So she did. And the pastor assured her that this was indeed what he believed. But then through that night's Bible study he reiterated statements about the Bible containing errors, hell being a pagan invention, Jesus not really being who the Gospels said He was. When she came home that night Mike asked, "How did you go?" Alisa recounted what the pastor said in response to her questions and then what he said after that. Mike said, "We're not walking away from this church... We're running!" Alisa came to realise that what that pastor at that time was teaching was called 'Progressive' Christianity. Her story of how she came out of this false teaching is described in her book, Another Gospel: A Lifelong Christian Seeks Truth in Response to Progressive Christianity.

The Relationship of Accepting The Truth and Enjoying Bliss

The saying goes, "Ignorance is bliss." But is it? When the woman who finds a lump in her breast and refuses to see a doctor about it in case the doctor might tell her it's cancer, is that bliss? When governments become dependent upon the taxation revenue (or political donations) from an industry that ruins lives, and its parliamentarians refuse to even consider the evidence for that ruin, is that bliss? When someone is raised with a false belief system and is confronted with the reasons and evidence for it being false, but they refuse to hear anymore such reasons and evidence because it will injure their standing in and with their community, is that bliss?

Someone who has been raised in a family and close-knit community with a belief-system that is *false* faces many obstacles to accepting the truth. **What kind of obstacles/challenges might this include? Discuss.**

From the Bible

Religion God	
-	would it have been for the man described in Acts 9:1-2 to change about religion, God, and other religions? Discuss.
	26:9-23. What had now changed in this man - how did change his ut religion, God and ?
Religion	
God	
Other reli	gions
It seems the see	hat three factors are often involved in someone abandoning false embracing the truth: (i) E e that reveals that a view is nich often means other views could be f e; (ii) An c adherent (committed believer); (iii) P r . In the case ject also referred to Acts 8 and 9, discuss how these three factors ed in his conversion:
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Additional References

Childers, Alisa. 2022. *Live Your Truth and Other Lies. Exposing popular deceptions that make us anxious, exhausted, and self-obsessed.* Carol Stream, IL: Tyndale House Publishers.

Samples, Kenneth R. 2007. A World of Difference. Putting Christian truth-claims to the worldview test. Grand Rapids, MI: Baker Books.